

***DG FARMS
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package
Public Hearing and Regular Meeting***

***Date/Time:
Monday, August 10, 2026
6:00 P.M.***

***Location:
Holiday Inn Express & Suites
226 Teco Road
Ruskin, Florida 33701***

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.

DG Farms Community Development District

c/o Kai

2502 N. Rocky Point Dr. Suite 1000

Tampa, FL 33607

813-565-4663

Board of Supervisors

DG Farms Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the DG Farms Community Development District is scheduled for **Monday, August 10, 2026**, at **6:00 P.M.** at the **Holiday Inn Express & Suites, 226 Teco Road, Ruskin, Florida 33701.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Andy Mendenhall

Andy Mendenhall

District Manager

813-565-4663

CC: Attorney
Engineer
District Records

District: **DG FARMS COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Monday, August 10, 2026

Time: 6:00 P.M.

Location: Holiday Inn Express & Suites
226 Teco Road
Ruskin, Florida 33701

Supervisor	Position	
Don Reichard	Chairman	
Rob Mendoza	Vice Chair	
Andrew Alexandre	Assistant Secretary	
Jessica McCarter	Assistant Secretary	
Carolyn Schwalm	Assistant Secretary	

Public Hearing and Regular Meeting

For the full agenda packet, please contact dgfarms@hikai.com

I. Call to Order / Roll Call

II. Audience Comments – (limited to 3 minutes per individual on agenda items)

III. Staff & Vendor Reports

A. District Counsel

B. District Engineer

C. Field Service Manager

1. /safety Culture Report conducted on August 3, 2026

Exhibit 1

2. Consideration/Approval of Proposals

a. Playground Pressure Washing

i. Nick Knows - \$395.00

Exhibit 2

ii. American Power - \$400.00

Exhibit 3

iii. Neptune - \$800.00

Exhibit 4

b. Speed Bump Replacement

i. Parking and Driveway - \$2,000.00

Exhibit 5

ii. EverLine - \$2,500.00

Exhibit 6

c. H2 with Report – Replacement of Parts - \$552.91

Exhibit 7

d. Holiday Lighting

i. Snowbird Electric - \$16,992.00

Exhibit 8

ii. American Illuminations - \$28,900.00

Exhibit 9

e. ADA Pool Lift

i. Oasis - \$12,250.00

Exhibit 10

ii. Cooper - \$12,854.53

Exhibit 11

D. District Manager

1. Consideration/Adoption of Resolutions

a. 2026-07, Adopting the FY 2027 Budget

Exhibit 12

b. 2026-08, Imposing and Levying the O&M Assessments on the FY 2027 Budget

Exhibit 13

c. 2026-09, Adopting the FY 2027 Meeting Schedule

Exhibit 14

IV. Consent Agenda Items

A. Consideration/Approval of the July 13, 2026, Regular Meeting Minutes

Exhibit 15

B. Consideration/Acceptance of the Unaudited Financial Statements

1. April 2026

Exhibit 16

2. May 2026

Exhibit 17

3. June 2026

Exhibit 18

V. Audience Comments – New Business – *(limited to 3 minutes per individual)*

VI. Supervisor Requests

VII. Adjournment